



Safer City Partnership Strategy Group

Date: FRIDAY, 3 FEBRUARY 2017

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Douglas Barrow (Chairman)
Peter Lisley, Assistant Town Clerk (Deputy Chairman)
Jon Averbs, Markets & Consumer Protection
Department
John Simpson, London Fire Brigade
Kate Cinamon, Probation Service
Bob Benton, City Business Representative
Barbara Gough, City Resident
Jocelyn Griffith, City of London Magistrates Court
Jeff Boothe, British Transport Police
David Maher, NHS City and Hackney CCG
Richard Woolford, City of London Police
Paul Haigh, City & Hackney Pathfinder CCG
Randall, City of London Crime Prevention Association
Peter Dunphy, Chairman of the Licensing Committee
Scott, NHS City and Hackney CCG
Deputy Douglas Barrow (Chairman)
Lucy Sandford, Partnership for Young London
(Voluntary Sector)
John Simpson, London Fire Brigade
Richard Woolford, City of London Police

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Lunch will be served in Guildhall Club at the rising of the Committee
NB: Part of this meeting could be the subject of audio or video recording

Please note the next meeting will be 12 June 2017 at 11:00am

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To approve the minutes of the meeting held on 14 November 2016.

For Decision
(Pages 1 - 6)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 7 - 8)

5. **ROAD SAFETY UPDATE (20MPH ZONE) – TO FOLLOW**

Report of the Director of the Built Environment.

For Information

6. **SAFER COMMUNITIES PROJECT UPDATE**

A presentation from the Manager of the One Safe City Programme.

For Information

7. **LONDON FIRE BRIGADE**

Report of the Borough Commander, London Fire Brigade

For Information
(Pages 9 - 14)

8. **COMMUNITY SAFETY TEAM UPDATE**

Report of the Community Safety Manager

For Information
(Pages 15 - 20)

9. **PROGRESS MONITORING TOOL**

Report of the Community Safety Manager.

For Information
(Pages 21 - 32)

10. **DOMESTIC ABUSE AND SEXUAL VIOLENCE QUARTERLY REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 33 - 40)

11. **CITY OF LONDON VIOLENCE AGAINST WOMEN AND GIRLS STRATEGY**
Report of the Director of Community and Children's Services.

For Decision
(Pages 41 - 54)

12. **HEALTH AND WELLBEING UPDATE - TO FOLLOW**
Report of Community & Children's Services

For Information

13. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police

For Information
(Pages 55 - 74)

14. **PUBLIC PROTECTION SERVICE UPDATE**
Report of the Port Health & Public Protection Director, Markets & Consumer Protection

For Information
(Pages 75 - 86)

15. **LATE NIGHT LEVY REVIEW**
Report of the Director of Port Health and Public Protection.

For Information
(Pages 87 - 92)

16. **ANY OTHER BUSINESS**